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*Proposed Co-Counsel to the Debtors and  
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**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF NEW JERSEY**

In re:

Del Monte Foods Corporation II Inc., *et al.*,<sup>1</sup>

Debtors.

Chapter 11

Case No. 25-16984 (MBK)

(Joint Administration Requested)

**NOTICE OF DEBTORS' MOTION FOR ENTRY OF AN ORDER (I) AUTHORIZING  
(A) REJECTION OF CERTAIN EXECUTORY CONTRACTS AND UNEXPIRED  
LEASE AND (B) ABANDONMENT OF ANY PERSONAL PROPERTY, EACH  
EFFECTIVE AS OF THE PETITION DATE AND (II) GRANTING RELATED RELIEF**

PLEASE TAKE NOTICE that on **August 4, 2025 at 10:00 a.m. (prevailing Eastern Time)**, or as soon thereafter as proposed counsel may be heard, the above-captioned debtors and debtors in possession (collectively, the “Debtors”) shall move the *Debtors’ Motion for Entry of an Order (I) Authorizing (A) Rejection of Certain Executory Contracts and Unexpired Lease and (B) Abandonment of Any Personal Property, Each Effective as of the Petition Date and (II) Granting*

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<sup>1</sup> The last four digits of Debtor Del Monte Foods Corporation II Inc.’s tax identification number are 1894. A complete list of the Debtors in these Chapter 11 Cases and their respective tax identification numbers may be obtained on the website of the Debtors’ proposed claims and noticing agent, at <https://cases.stretto.com/DelMonteFoods>. The location of the Debtor Del Monte Foods Corporation II Inc.’s principal place of business and the Debtors’ service address is 205 North Wiget Lane, Walnut Creek, California 94598.

*Related Relief* (the “**Motion**”) before the Honorable Michael B. Kaplan, United States Bankruptcy Judge, in Courtroom 8 of the United States Bankruptcy Court for the District of New Jersey, 402 East State Street, Trenton, NJ 08608, for entry of an order, substantially in the form submitted herewith, to reject certain executory contracts and unexpired leases and abandon any personal property, each effective as of the petition date.

**PLEASE TAKE FURTHER NOTICE** that in support of the relief requested in the Motion, the Debtors shall rely on the accompanying Motion, which sets forth the relevant legal and factual bases upon which the relief requested should be granted. A proposed Order granting the relief requested in the Motion is also submitted herewith.

**PLEASE TAKE FURTHER NOTICE** that objections, if any, to the relief requested in the Motion shall: (a) be in writing; (b) state with particularity the basis of the objection; and (c) be filed with the Clerk of the United States Bankruptcy Court electronically by attorneys who regularly practice before the Bankruptcy Court in accordance with the *General Order Regarding Electronic Means for Filing, Signing, and Verification of Documents dated March 27, 2002* (the “**General Order**”) and the *Commentary Supplementing Administrative Procedures* dated as of March 2004 (the “**Supplemental Commentary**”) (the General Order, the Supplemental Commentary and the User’s Manual for the Electronic Case Filing System can be found at [www.njb.uscourts.gov](http://www.njb.uscourts.gov), the official website for the Bankruptcy Court) and, by all other parties-in-interest, on CD-ROM in Portable Document Format (PDF), and shall be served in accordance with the General Order and the Supplemental Commentary, so as to be received no later than seven (7) days before the hearing date set forth above.

**PLEASE TAKE FURTHER NOTICE** that copies of all documents filed in this chapter 11 case may be obtained free of charge by visiting the website of Stretto, Inc., at

<https://cases.stretto.com/DelMonteFoods>. You may also obtain copies of any pleadings by visiting the Court's website at <https://www.njb.uscourts.gov> in accordance with the procedures and fees set forth therein.

**PLEASE TAKE FURTHER NOTICE** that unless objections are timely filed and served, the Motion shall be decided on the papers in accordance with D.N.J. LBR 9013-3(d) and the relief requested may be granted without further notice or hearing.

Dated: July 3, 2025

*/s/ Michael D. Sirota*

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Michael D. Sirota

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*\*Pending Admission Pro Hac Vice*

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